

s22 - Irrelevant material

**From:** s47F - personal privacy  
**Date:** 6 October 2020 at 5:50:02 pm AEDT  
**To:** "Jorgensen, Brett" <[Brett.Jorgensen@dha.gov.au](mailto:Brett.Jorgensen@dha.gov.au)>  
**Cc:** s47F - personal privacy  
**Subject:** WA Children's Hospice

Good afternoon Brett,  
Please find attached a letter in relation to the Stakeholder Reference Group being convened in respect of the proposed WA Children's Hospice.  
Warm regards,

s47F - personal privacy  
Communications Designer



2 Abbotsford Street West Leederville WA 6007  
PO Box 796 Subiaco WA 6904

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Our Reference: 3265Ltr32  
Enquiries: s47F - personal privacy

6 October 2020

Mr Brett Jorgensen  
General Manager, Service Delivery  
Defence Housing Australia  
Level 2, 1 Swan Street  
North Fremantle WA 6159

Via email: [Brett.Jorgensen@dha.gov.au](mailto:Brett.Jorgensen@dha.gov.au)

Dear Mr Jorgensen

**RE: INVITATION TO PARTICIPATE IN THE STAKEHOLDER REFERENCE GROUP FOR THE WA CHILDREN'S HOSPICE**

Last month, the State Government announced its intention, through the Child and Adolescent Health Service ('CAHS') and in partnership with the Perth Children's Hospital Foundation, to establish a dedicated Children's Hospice on the former site of the Swanbourne Bowling Club in Allen Park.

Western Australia currently does not have a hospice dedicated to care for children. Until now, general hospices, facilities within hospitals and home-based services have performed this role but with expectations around hospice care for children evolving and demand for hospice care growing with the State's population, a purpose-built facility is needed.

The Children's Hospice will provide residential accommodation and care for children with life-limiting conditions and their families, in a homely setting far removed from a hospital environment. The hospice will be modelled on the ethos of Bear Cottage in Manly, NSW (please visit their website for information: <http://www.bearcottage.chw.edu.au/>). The project website is <https://pCHF.org.au/childrens-hospice-project/>.

The steps necessary to enable the Children's Hospice to proceed include amending the Management Order vested in the City of Nedlands for Allen Park, finalising the design and obtaining approvals.

CAHS and the PCH Foundation are establishing a targeted Stakeholder Reference Group to obtain input from a broad range of relevant stakeholders. This will be chaired by the project planner, CLE Town Planning + Design, and is being convened to provide input to:

- The appearance of the Hospice;
- The setting of the Hospice in the context of Allen Park, its surrounding land uses and its access out to Odern Crescent;
- The layout and landscaping of the community garden proposed to surround the facility;
- Responses to community engagement feedback obtained during the public advertising phases; and
- The process of securing tenure and obtaining development approval, as required.

DHA is recognised as having an important proximity interest for the Hospice. We are pleased to extend an invitation to one representative from your organisation to participate in the Stakeholder Reference Group.

We are respectful of members' busy schedules and thus the time commitment will be limited. It is currently anticipated that the Group will meet up to five times for 1-1 ½ hours each time, every four to six weeks from November 2020, outside of business hours (a weekday evening). The meetings will be held in an interactive, workshop-style format that encourages open participation and engagement with a purpose. An agenda and minutes will be prepared for each meeting to ensure that all meeting outcomes are captured and recorded.

We would be grateful if you could please consider this invitation and advise us if you wish to participate in the Stakeholder Reference Group, and if so, with whom we should correspond in respect of the first meeting. Nominations close on 23 October 2020.

Please do not hesitate to contact s47F - personal privacy or via email at [community@cleplan.com.au](mailto:community@cleplan.com.au) should you wish to discuss any aspect of this correspondence. We look forward to hearing from you and working with you on this important project for Western Australia.

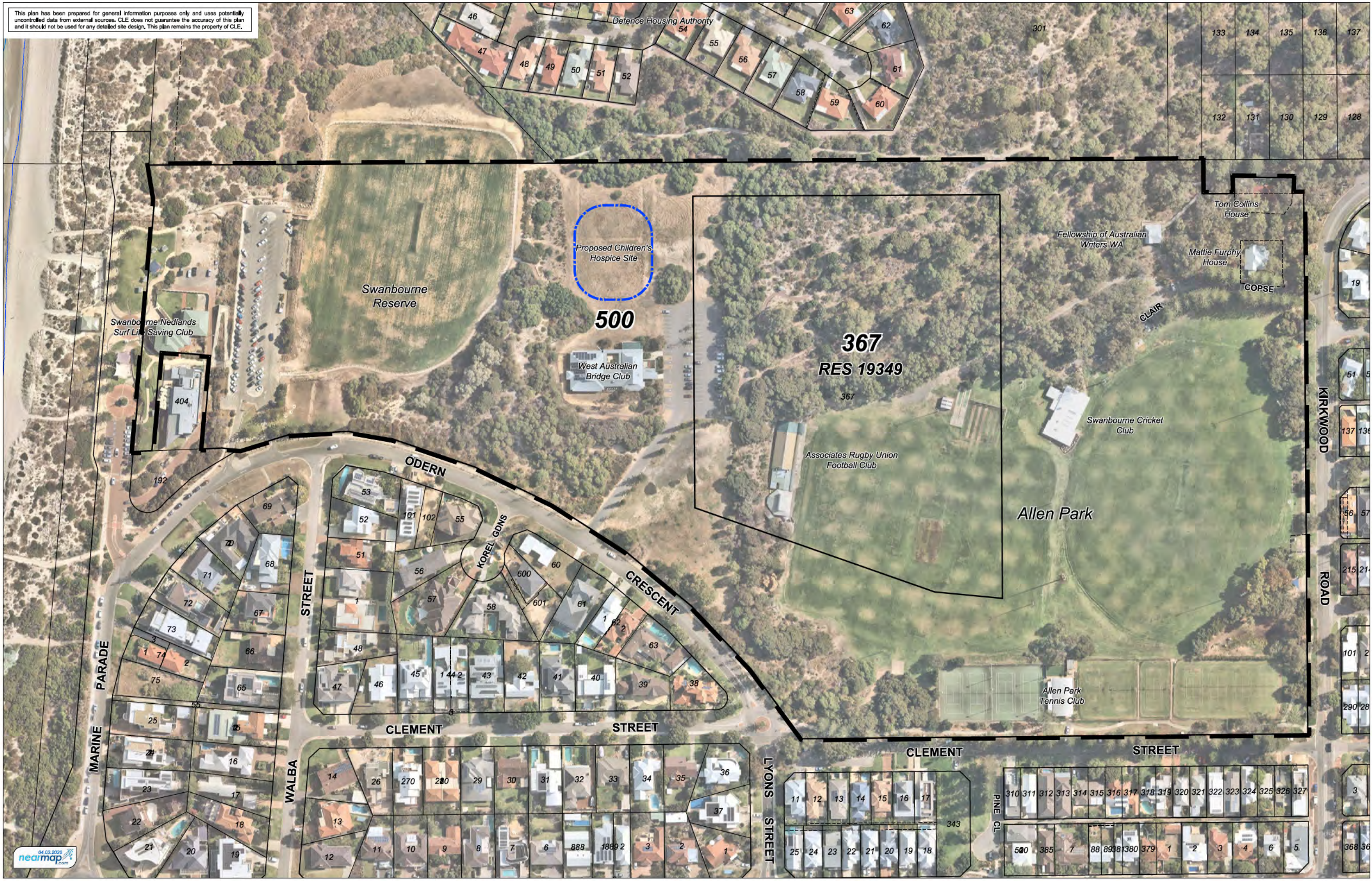
Yours faithfully

s47F - personal privacy

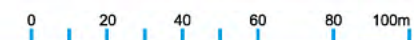
**GENERAL MANAGER + PRINCIPAL PLANNER  
CLE TOWN PLANNING + DESIGN**

Enc. Attachment 1- Plan showing proposed Hospice site (CLE Ref. 3265Ltr25).

This plan has been prepared for general information purposes only and uses potentially uncontrolled data from external sources. CLE does not guarantee the accuracy of this plan and it should not be used for any detailed site design. This plan remains the property of CLE.



04.03.2020  
nearmap



**PROPOSED CHILDREN'S HOSPICE SITE**  
Allen Park - Lot 367 Odern Crescent & 500 Clement Street, Swanbourne

plan no: 3265-08-01  
date: 1 July 2020  
scale: 1:2,000 @ A3, 1:1,000 @ A1

